

GRANTEE'S ADDRESS:

Route 7 *Box 123*
Greer, S. C. 29651

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

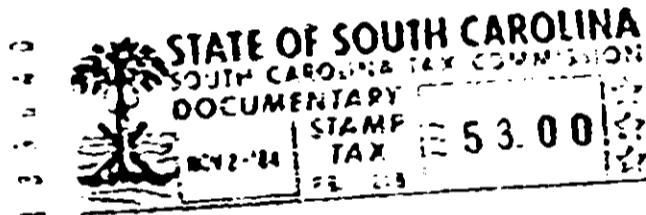
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KNOW ALL MEN BY THESE PRESENTS, that SUN LAND PROPERTIES, INC.
A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at
GREENVILLE, State of SOUTH CAROLINA, in consideration of TWENTY-SIX THOUSAND FIVE
HUNDRED AND NO/100 (\$26,500.00) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto James Richard Batson, his heirs and assigns, forever:

ALL that piece, parcel or lot of land, situate, lying and being in the
State of South Carolina, County of Greenville, containing 1.12 acres
and described on a survey prepared for Grantor by Farmer and Simpson
Engineers dated October 22, 1984, and recorded this date in the R.M.C.
Office for Greenville County in Plat Book "11-A" at Page 57, reference
to said plat being craved for a full and complete metes and bounds
description of said tract.

Derivation: Deed Book 1225, Page 48 - Southern Bank and Trust Company
10/29/84

-10-289-537.4-1-69



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 2nd day of November 19 84 SUN LAND PROPERTIES, INC. (SEAL)
SIGNED, sealed and delivered in the presence of

James R. Batson
John W. Anderson
A Corporation
Donald J. Williams, Sr.
President DONALD J. WILLIAMS, SR.
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of November 19 84
John W. Anderson SEAL

Notary Public for South Carolina
My commission expires 12/7/92

RECORDED this 2nd day of NOV 2 1984 at 3 36 P.M. No. 13570

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